

*Pittsburgh *Washington, PA * State College * Hempfield * Philadelphia

CODE ENFORCEMENT ASSOCIATES- PA L&I A191

PO Box 103 Elizabeth, PA 15037

1-866-410-4952

Permit #

APPLICATION & PERMIT FOR ELECTRICAL INSPECTION

| Applicant m | _ | | | | | | - | cute of | _ | | | | | | | | - | г арриса | | | |
|-----------------------|---|---|---|----------|------------------------------------|-----------------------|--------|-----------|---|---|------------------|---------------------|---------------|------------------|-------|--|--|----------|--|--|--|
| Municipality _ | | County, State Lot # Development | | | | | | | | | | | | | | | | | | | |
| Address | | | | | | | | | | | | | | | | | | | | | |
| Owner | Owner | | | | | | | | | | | | Occupant | | | | | | | | |
| Owner Telepho | Owner Telephone | | | | | | | | | | | | | Use of Structure | | | | | | | |
| Utility Compa | Po | Pole/Trans# Meter# | | | | | | | | | | | | | | | | | | | |
| Directions | | | | | | | | | | | - | | | | | | | | | | |
| Type of Inspe | ction: | Servi | ce Ent | rance | Roug | gh I | Final | Tem | p. Serv | vice | Surve | y Ot | her | | | | | | | | |
| | | | | | Qty. | | | | | Qt | v | | | | | 0 | ty. | | | | |
| Service Equip. Amp | | | Receptacles | | | | | | | Oven KW/Amp | | | | T | | | | | | | |
| | Service Equip. Amp Service Equip. Amp | | | | | | itches | | | | | Range KW/Amp | | | | 1 | | | | | |
| | | | | Fixtures | | | | | | | Cooktop KW/Amp | | | | 1 | | | | | | |
| | No. of Meters | | | | | Ceiling Fans | | | | | | Dryer KW/Amp | | | | | | | | | |
| | Sub Panels Amp Sub Panels Amp Sub Panels Amp Sub Panels Amp | | | | Air Cond. Hp/Amp Dishwasher Hp/Amp | | | | | | | | | Hp/Amp | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | Disposal Hp/Amp | | | | *************************************** | | Hot Tub | | | | | | | | | |
| | | | | | | Hood/Vent Fans | | | | | | 240 Volt Receptacle | | | | | | | | | |
| | | Vingaren o provincio con con | | ·/// | | dalmanka madiina mada | | | | | MINISTER SPECIES | | | | | | | | | | |
| Type of Work | | N | lew | | | I | Rewire | | | | Emer | gency | | | | | | | | | |
| | | (| Qty. | | | | | | Qty. | | | | | | | | | | | | |
| Heat Pump | | | | Disc | onnects | | Amp | | | | | | | | | | | | | | |
| Water Heater | KW/Amp | | Disconnects | | | | Amp | | | | | | | | | | | | | | |
| Feeders | | | Disconnects | | | | Amp | | | | | | | | | | | | | | |
| Feeders | | | Emer./Exit Units | | | | | | | | | | | | | | | | | | |
| Transformers | KVA | | Other Equip. | | | | | | *************************************** | | | | | | | | | | | | |
| Transformers | KVA | | | | | | | | | | | | | | | | | | | | |
| Transformers | K٧ | 'A | | | | | | | | | | | | | | | | | | | |
| Smoke Alarms | 1/20 | 1/12 | 1/10 | 1/8 | 1/6 | 1/4 | 1/3 | 1/2 | 3/4 | 1 | 1 | 2 | 7 | | | | | | | | |
| Motors: Qty | 1/20 | 1/12 | 1/10 | 1/0 | 1/0 | 1/4 | 1/3 | 1/4 | 3/4 | 1 | 1 1/2 | | | | | | | | | | |
| Motors: Qty | 3 | 5 | 7 1/2 | 10 | 15 | 10 | 15 | 20 | 25 | 30 | 40 | 50 | 75 | 100 | | TO THE PROPERTY OF THE PROPERT | * | | | | |
| Electric Heat: Qty | 500 | 750 | 1000 | 1250 | 1500 | 1750 | 2000 | 2250 | 2500 | 2750 | 3000 | | | | | THE RESIDENCE AND ADDRESS OF THE PARTY OF TH | AND THE PROPERTY OF THE PROPER | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| A | IN | *************************************** | *************************************** | | CTRIC | | | JES – | | | | | | | | | | | | | |
| | | Address | | | | | | | | | | | | | | | | | | | |
| Business Name | | City, State, Zip | | | | | | | | | | | | | | | | | | | |
| Applicants Signature | | | | | | | | Telephone | | | | | | | | | | | | | |
| Fee Due at tin | ie of <u>F</u> l | NAL | Inspec | tion\$_ | ···· | <u></u> | | | N | o Insp | ection | will | <u>be Fin</u> | <u> 1alize</u> | d unt | til pay | ymen | t is mad | | | |

Date:

Inspector Signature: